Ba.Vo Shingo

IMMORTAL SENSE/Vo.KATSU FORCEOUT/Vo.NAOTO Ba.ASK contact: visyaaa/Ba & Vo SHOTA car10/Ba&Vo KAWATA TAKAITOUSAKI(Unplugged)/ITO IchI(noise)/chie

This is MC09.

tetola93 thanks:

ライアンをはじめとする、このLPに関わった人たち。 尊敬 するバンドの仲間たち。 大好きなASHIKAGA north BBC とOTAさん。このLPを手にとってくれたすべての人たち。

Gt.Vo Showhey
Ba.Vo Shingo
Or. Mizuno
Br. Mizuno
Br. Mizuno
Br. Mizuno
Br. Mizuno
Br. Apyone holding this LP. Anyone holding this LP.

Guest Vocals:

STUBBORN FATHER/Vo.SHIGE english translation by Benjamin Burton & Ryan Lewis

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Zegema Beach Records Ontario, Canada @zegemarecords This is ZBR012.

# 1. nagasaki nightmare 🦃

### 2. take away the life there is no right

E物の弱肉強食の世界 The human ego. A world of survival. が為 捕食させる I want to see it so I am forced to prey. 弱肉と分類された生命 Life is taken. A life categorized as weak. the life there is no right [ Take away the life there is no right

### 3. 改竄された習性 (falsified habit) 🐉

自意識を欠いた悪意のままに近い位置に罠を落とす A trap dropped nearby with thoughtless malice 「当たり前、仕方がない」 "It's obvious, there's nothing to be done" 数世紀かけて弾頭は飛散、Warheads scattered over several centuries, 歴史を混同、排除され落下、History is confused, the decline is eliminated 私日園に暮れるだけで、Only darkened by personal struggleだから彼女が羅列、She just keeps repeating 笑う、笑え standard Slowly, Dancing, Chaos, Laughing,

の疫病が誰も彼もを虜にするから神格化の為に笑う?そのメッセージを理れが神の手だとでも思うか? ねれが神の手だとでも思うか? ながればしている。 ながればしている。 ながればしている。 ながればしている。 ながればしている。 ながればしている。 ながればしている。 ながればいる。 ながればいる。 ながればいる。 ながればいる。 ながればいる。 ないのでは、 ないの

Are people not recognized as individual? Those that possess power destroy the villages And what vanishes is that old landscape we embraced

Hate, Evil, The ideology that splits open the head of  ${\bf x}$   ${\bf x}$   ${\bf x}$ 度ら何もしてなくてもファミレスのネター We do nothing like the toppings at a diner damage expands

How mortifying, the inescapable past and dark future a h e a d It's so obvious

being

# 5. 腐敗の一死報国 (dying for one's corrupt country)

肩書きをいったん脱げ Take off your titles for a moment 一人の人間として肩書きを脱いでくれ As a human individual, take off your titles 大衆の怒りは頂点に達し、俺らは行動する The anger of the masses has reached it's peak, and we will act. FUCK THE POLICE Obstructed by the precept of dying for one's country

の 肩 書きを Throw away those titles Our voices work reach those in their respectable of a poor of this country are decaying Throw away those titles O. アンインストール (uninstall)

# 6. アンインストール (uninstall)

# 7. 英才教育 (meritocracy)

パカに 殺される Killed by digits, power, and ignorance 良識は弱者を操る武器になるから…今日食べるものために人格を売れ! Because good sense is the weapon used to control the w e a k ... Sell yourself so you can eat today! Exchange your birthplace, your family, your lovers, friends, and comrades for money

A noble and beautiful lesson The path of righteousness lies only in accumulating w e a l t h 故郷も、家族も、恋人も、友達も、仲間も、金に換えろ 尊厳を無くしてまで手に入れた今に何の意味があるの? 食いつぶされた影も無く、眠るように息絶えてゆく。

What meaning now is in what you. I selling your dignity? With no more shadows even to eat everything away, breath disappears like sleep What meaning now is in what you've obtained by selling your dignity?

### 8.『誰か』("someone")

有形無形の攻撃を始める感染者たちはただひたすら 殺せ!殺せ!と街にウィルスを拡散させ、さらなる被害を狙っ ている。

ただ見守ることしか出来ない警備隊は、 肩書きに邪魔されさらなる被害を防ぐことしか出来ない 事

次は自身が『誰か』になってしまう無鉄砲加減に嫌気がさし

It is this country's will to unreasonably resist s o m e o n e " An infectious disease spreads around those fixated on

Using plausible reasoning, "someone" continues to b Until reason inexplicably vanishes, the infected are left only with hatred Using all sorts of means, to steadily increase the infected are left only with hatred using all sorts of means, to steadily increase the infected are left only with hatred using all sorts of means, to steadily increase the infected are left only with hatred using the infected are left only with his with his with his left on the infected are left only with his with his left on the infected are left The scope of "someone" and its threat expands f r a n t i c a l l y

And they parade through the streets with megaphone and flag in hand hand the infected are obsessed with starting material and spiritual stracks Kill! Kill! The virus spreads through the town, aiming for even more damage.

As for the guards that can only stand by and watch, Hindered by titles, the reality is they can only defend against further damage.

Give em the finger and stop the damage. If you think like that Next you will become that "someone" and irrational disgust will head your way.

Through hate and contempt for "someone" You'll be satisfied with ostentatious self deceit.

# 9. 焦熱の果て (end of the scorching heat)

C Amidst cooling rage becoming awash with composure S You can regret, and progress That is just losing yourself for a People hate and violate A mass of emotions begin to surge Rely on unexplainable bias Something like a perfect human doesn't exist erase everything and live in

# (anti-Japanese newspaper)

and as a result, pretend to live Is the future even possible with false promises? Even if the throng overflows with desire for revelation They know the road continues to lead to the gallows Praise ignorance, eliminate truth Everyone, just a follower of martyrs The life that cannot return was mistaken, and swallowed up by the system. The answer, always nut on bold. up always The answer, always put on hold Even though the vows have already broken Follow orders
A normal continue to the second secon mよりも濃い大切なものれたのか? Things polluted by life, thicker and more important than are they judged Why day't wyn wyn wedige.

Tragedy foolish projects emotion, don't reflect hell Information manipulated by the incompetent govern-m e n t 人の不安を煽る、人の生命を隠す 奴らの行動は現場と 異なる do not joke 時が経っても忘れられない歴史を消すなよ。 Don't erase the history that must not be forgotten マスゴミ 養務だろ しない Reporting the truth, isn Your actions don't Now we To incite an uprising isn't that your apply with the

け 古い数字を信捧する大衆は、概念を大きく捻じ曲げる邪 悪な偽典と認定し、彼の少ない協力者を公的に迫害し、つ い に は 大 規 模 な 粛 清 を 行 う そ れ を も う 何 万 回 と 繰 り 返 す を 超 え ら れ な か ら 逃 れ ら れ な 埋 没 す る 進 田 を 舞 う 田 を 舞 う 暗 い 淵 で 膝 を 折 るけたたましい歓声が上がっているはずなのに 今 は も う 何 も 聴 こ え て は こ な い

14. 葬列 (funeral procession)

る 視 線 Old numbers and contagious g Using instincts as a shield self defense is app 神 の 教 え That was a teaching defined by the 数 A blind

There was a man with doubts who encouraged progress at the spiritual level, took his time to establish a methodology, and continued to advocate a new way thinking of thinking
But the public that consecrates old figures, authorized
hugely twisted ideals, publicly persecuted his few
followers, and enacted a massive purging
This has happened tens of thousands of times

We can't surpass digits We can't run from our our views Progress gets buried

Even today a triumphal return begins, the hero announces its name The treachery is too late, a sinister light shines Muddy eyes dance in the sky

Kneel in a deep abyss There should be wild shouts of joy But nothing can be heard any longer